

**Recreation and Public Grounds
Commission
Regular Meeting
Agenda**

Litchfield Park Branch
Library Community Room
101 W. Wigwam Blvd.
Litchfield Park, AZ 85340

Thursday, October 9, 2025

7:00 PM

Members of the Recreation and Public Grounds Commission will attend either in person, by telephone, or video conference call.
Physical access to the meeting room will be available 30 minutes prior to the meeting.

I. Call to Order

- A. The agenda and packet are available at: www.litchfieldpark.gov**
- B. A video recording of the meeting can be seen here the next business day.**

II. Pledge of Allegiance

III. Call to the Community

This is the time for citizens who would like to address the Commission on any non-agenda item. Action taken as a result of public comment will be limited to asking staff to review the matter, asking that the matter be put on a future agenda, or responding to criticism.

IV. Staff Report

- A. Community and Recreation Services Monthly Report** **INFORMATION ONLY**
Presenter: Tricia Kramer, Community & Recreation Services Director

Ms. Kramer will provide an update on activity for the month of September.

- B. Public Works Monthly Report** **INFORMATION ONLY**
Presenter: Kyle Ames, Public Works Director

Mr. Ames will provide an update on activity for the month of September.

V. Business

- A. Preliminary Hilltop Park Design**
Presenter: Randy Proch, Planning Director

Discussion and possible action to recommend approval to the City Council the preliminary hilltop park design

- B. Approval of Minutes** **ACTION/COMMENT**
Presenter: Tricia Kramer, Community & Recreation Services Director

Discussion and possible action to approve the September 11, 2025, regular meeting minutes.

- C. Yard of the Quarter** **ACTION/COMMENT**
Presenter: Andrea Phillips, Vice Chairperson

Discussion and possible action regarding the handling of Yard of the Quarter moving forward.

VI. Commissioners Report on Current Events

This is the time Commissioners may present a brief summary on current events. The Commission may not propose, discuss, deliberate or take any legal action on the information presented, pursuant to A.R.S. § 38-431.02.

VII. Topics for Referral to City Council

VIII. Adjournment

Anthony Taddei, Chair

Affidavit of Posting

I, Tricia Kramer, do hereby certify that I caused to be posted a true and correct copy of this agenda for the Recreation and Public Grounds Commission meeting of Thursday, October 9, 2025, in the following place in the City of Litchfield Park:

1. City Hall, outside bulletin board
2. City Website

Tricia Kramer, Staff Liaison

Persons with special accessibility needs should contact City Hall, (623) 935-5033, at least 48 hours prior to the meeting.