

**City Council  
Regular Meeting  
Agenda**

Wednesday, February 18, 2026

IMMEDIATELY FOLLOWING THE 6:00PM WORK STUDY SESSION

Members of the Litchfield Park City Council will attend either in person, by telephone, or video conference call.  
Physical access to the meeting room will be available 30 minutes prior to the meeting.

**I. Call to Order**

- A. The agenda and packet are available at: [www.litchfieldpark.gov](http://www.litchfieldpark.gov)
- B. A video recording of the meeting can be seen [here](#) the next business day.

**II. Mayor and Council Members Report on Current Events**

**III. City Manager's Report on Current Events**

**INFORMATION ONLY**

*No action may be taken on this report unless the specific item is listed on the agenda for Council action.*

This report may include information from the following departments:

- Administration
- Building Safety
- City Clerk
- Community and Recreation Services
- Engineering
- Finance
- Human Resources
- Planning
- Public Works

**IV. Call to the Community**

*This is the time for citizens who would like to address the City Council on any non-agenda item. Action taken as a result of public comment will be limited to asking Staff to review the matter, asking that the matter be put on a future agenda, or responding to criticism.*

**V. Presentations**

**A. Unified Responder Community Award**

**INFORMATION ONLY**

**Presenter:** [Cricket Barrientos](#)

Ms. Cricket Barrientos will present the City Council with an award for the work they have done to support the Sounds of Autism Mission.

**B. National School Breakfast Week Proclamation**

**INFORMATION ONLY**

**Presenter:** [Thomas L. Schoaf, Mayor](#)

Mayor Schoaf may read a proclamation declaring March 2–6, 2026, as National School Breakfast Week.

**C. Employee of the Quarter**

**INFORMATION ONLY**

**Presenter:** [Thomas L. Schoaf, Mayor](#)

Mayor Schoaf may present a certificate to Lisa Adams-Williams, Human Resources Director, as the recipient of the 4th quarter of 2025.

**VI. Reports**

**A. Public Safety Services Monthly Reports**

**1. Goodyear Fire Report****INFORMATION ONLY**

Chief Pahl may provide this report, which may include the following items:

- EMS Calls/False Calls
- Other/Unknown/False Alarm
- Hazardous Conditions
- Other Incident Types
- Good Intent Calls
- Construction Inspections
- Construction Permits
- Plan Review

**2. Avondale Police Department****INFORMATION ONLY**

Sgt. Emmett may provide this report, which may include the following items:

- Assault
- Juvenile Disturbing
- Theft/Vehicle Theft
- Stolen Vehicle Recovery
- Drugs
- Harassment/Civil Matter
- Welfare Check
- Traffic Violations
- Traffic Citations
- Threat/Phone Calls/Burglary
- Shoplifting
- Criminal Damage
- Suspicious Activity
- Deceased Persons
- Fight/Mutual Combat
- Traffic Stops

**B. Staff Monthly Reports****1. Finance Monthly Report****INFORMATION ONLY**

Ms. Peterson may provide an update on the City's budget and expenditures for FY26 through January. Follow-up items from the previous Council meeting may also be discussed.

**2. Communications Update****INFORMATION ONLY**

Ms. Brunson Kuhl will provide an update on activity during the month of January 2026.

**3. Contamination / Plume Update****INFORMATION ONLY**

Mr. Drunasky may provide an update on the following items:

- PGA North Plume (Superfund)
- Luke AFB PFAS Remedial Investigation

**4. Capital Improvement Projects (CIP) Update****INFORMATION ONLY**

Mr. Drunasky may provide an update on the following items:

- Project Updates
- Budgets
- Timelines

**5. Special Projects Update****INFORMATION ONLY**

Mr. Proch may provide an update on the status of Special Projects, including Litchfield Square development, La Loma Restoration, and The Thomas project. The Gantt chart for the Hilltop projects is attached. Follow-up items from the previous Council meeting may also be discussed.

**6. Magistrate Court Monthly Report****INFORMATION ONLY**

This report is non-verbal and may include information on the following:

- Cases filed
- Cases dismissed
- Violations filed
- Other Court Activity

**VII. Consent Agenda**

*At any regular or special meeting of City Council, the agenda may include a listing of matters for the Council to act on as a "consent agenda." The Council may vote upon all matters contained within the consent agenda by a unanimous single vote of all those present at the meeting entitled to vote. Any matter may be removed from the consent agenda and considered as a singular item upon the request of any member of the Council.*

**A. Approval of Minutes****ACTION/COMMENT**

**Presenter:** Terri Roth, City Clerk

Discussion and possible action to approve the January 21, 2026, work study session and regular meeting minutes.

**B. Street Closures for Boy Scout Troop 99 Run****ACTION/COMMENT**

**Presenter:** Tricia Kramer, Community & Recreation Services Director

Discussion and possible action to approve street closures for Boy Scout Troop 99's "Are You Faster Than A Scout" Run on March 21, 2026.

**C. Camelback Road Intersection Emergency Repairs****ACTION/COMMENT**

**Presenter:** Keith Drunasky, City Engineer

Discussion and possible action to approve use of general contingency funds to complete emergency roadway repairs at Camelback and Dysart Roads and Camelback and Litchfield Roads intersections.

**D. Hilltop Booster Pump Surplus Disposal****ACTION/COMMENT**

**Presenter:** Matthew Williams, City Manager

Discussion and possible action to place existing booster pump on surplus or to dispose of by the contractor.

**VIII. Business****A. Resolution 26-599 Personnel Policy Amendment HR-2044 Stand By Time****ACTION/COMMENT**

**Presenter:** Lisa Adams-Williams, Human Resources Director

Discussion and possible action to adopt Resolution 26-599 Personnel Policy Amendment HR-2044 Stand By Time.

**IX. Executive Session**

**A. An Executive Session may be called during the public meeting on any item on this agenda pursuant to A.R.S. § 38-431.03(A)(3) for the purpose of receiving legal advice.**

**B. An Executive Session pursuant to A.R.S. § 38-431.03(A)(3) for discussions or consultations with the City Attorney regarding legal considerations associated with City facility designations and uses, and implementation of the City's vision statement and strategic plan.**

**X. Adjournment**

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Thomas L. Schoaf, Mayor

**Affidavit of Posting**

I, Terri Roth, MMC, City Clerk. do hereby certify that I caused to be posted a true and correct copy of this agenda for the City Council meeting of Wednesday, February 18, 2026, in the following place in the City of Litchfield Park:

1. City Hall, outside bulletin board
2. City Website

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Terri Roth, MMC, City Clerk

Persons with special accessibility needs should contact City Hall, (623) 935-5033, at least 48 hours prior to the meeting.