

**City Council**  
**Work Study Session Meeting**  
**Agenda**

Wednesday, March 18, 2026

IMMEDIATELY FOLLOWING THE 6:00 PM SPECIAL MEETING

Members of the Litchfield Park City Council will attend either in person, by telephone, or video conference call.  
Physical access to the meeting room will be available 30 minutes prior to the meeting.

**I. Call to Order**

- A. The agenda and packet are available at: [www.litchfieldpark.gov](http://www.litchfieldpark.gov)
- B. A video recording of the meeting can be seen [here](#) the next business day.

**II. Business**

**A. Downtown Medians and Water Conservation**

**INFORMATION ONLY**

**Presenter:** *Matthew Williams, City Manager*

Discussion and possible direction related to the maintenance of city medians and water conservation efforts.

**B. Accessory Structures Compliance and Code Options**

**INFORMATION ONLY**

**Presenter:** *Randy Proch, Planning Director*

Discussion and possible direction regarding updated information and data related to the standards and compliance concerns of accessory structures.

**III. Executive Session**

- A. **An Executive Session may be called during the public meeting on any item on this agenda pursuant to A.R.S. § 38-431.03(A)(3) for the purpose of receiving legal advice.**

**IV. Adjournment**

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Thomas L. Schoaf, Mayor

**Affidavit of Posting**

I, Terri Roth, MMC, City Clerk, do hereby certify that I caused to be posted a true and correct copy of this agenda for the City Council meeting of Wednesday, March 18, 2026, in the following place in the City of Litchfield Park:

1. City Hall, outside bulletin board
2. City Website

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Terri Roth, MMC, City Clerk

Persons with special accessibility needs should contact City Hall, (623) 935-5033, at least 48 hours prior to the meeting.