

City Council
Regular Meeting
Agenda

Litchfield Park Branch Library
Community Room
101 W. Wigwam Blvd.
Litchfield Park, AZ 85340

Wednesday, August 12, 2026

7:00 PM

Members of the Litchfield Park City Council will attend either in person, by telephone, or video conference call.
Physical access to the meeting room will be available 30 minutes prior to the meeting.

I. Call to Order

- A. The agenda and packet are available at: www.litchfieldpark.gov
- B. A video recording of the meeting can be seen [here](#) the next business day.

II. Pledge of Allegiance

III. Mayor and Council Members Report on Current Events

IV. City Manager's Report on Current Events

INFORMATION ONLY

No action may be taken on this report unless the specific item is listed on the agenda for Council action.

This report may include information from the following departments and data from the City's App:

- Administration
- Building Safety
- City Clerk
- Community and Recreation Services
- Engineering
- Finance
- Human Resources
- Planning
- Public Works
- Engage LP

V. Call to the Community

This is the time for citizens who would like to address the City Council on any non-agenda item. Action taken as a result of public comment will be limited to asking Staff to review the matter, asking that the matter be put on a future agenda, or responding to criticism.

VI. Presentations

A. Employee of the Quarter

INFORMATION ONLY

Presenter: [Thomas L. Schoaf, Mayor](#)

Mayor Schoaf may present Stacey Frederico, Administrative Assistant II, a certificate as the recipient of the 2nd quarter of 2026.

B. Ovarian Cancer Awareness Proclamation

INFORMATION ONLY

Presenter: [Thomas L. Schoaf, Mayor](#)

Mayor Schoaf may read a proclamation declaring September as Ovarian Cancer Awareness Month.

C. Introduction of New Employees

INFORMATION ONLY

Presenter: [Lisa Adams-Williams, Human Resources Director](#)

Ms. Williams will introduce Edward "Ed" Padron, Streets Superintendent, as the City's newest full-time employee.

D. Pavement Management Plan Treatment Information

INFORMATION ONLY

Presenter: [Keith Drunasky, City Engineer](#)

Mr. Drunasky will present on various types of pavement damages, treatments and costs.

E. 2026 GFOAz Finance Excellence Award**INFORMATION ONLY****Presenter:** *Matthew Williams, City Manager*

Recognition of Paige Peterson for receiving the 2026 GFOAz Finance Excellence Award

F. City Prosecutor Recognition of Service**INFORMATION ONLY****Presenter:** *Thomas L. Schoaf, Mayor*

Mayor Schoaf may recognize David Ledyard for his years of service as the City Prosecutor.

VII. Reports

The reports listed in this section are non-verbal. Any questions regarding these reports should be submitted to the City Manager for a response prior to the meeting.

A. Public Safety Services Monthly Reports**1. Goodyear Fire Report****INFORMATION ONLY**

This report may include an update on the following items:

- EMS Calls/False Calls
- Other/Unknown/False Alarm
- Hazardous Conditions
- Other Incident Types
- Good Intent Calls
- Construction Inspections
- Construction Permits
- Plan Review

2. Avondale Police Department**INFORMATION ONLY**

This report includes an update on the following items:

- Assault
- Juvenile Disturbing
- Theft/Vehicle Theft
- Stolen Vehicle Recovery
- Drugs
- Harassment/Civil Matter
- Welfare Check
- Traffic Violations
- Traffic Citations
- Threat/Phone Calls/Burglary
- Shoplifting
- Criminal Damage
- Suspicious Activity
- Deceased Persons
- Fight/Mutual Combat
- Traffic Stops

B. Staff Monthly Reports**1. Finance Monthly Report****INFORMATION ONLY**

This report will include an update on the City's budget and expenditures for FY26 through June. Follow-up items from the previous Council meeting may also be discussed.

2. Communications Update**INFORMATION ONLY**

This report includes an update on activity during the month of June & July.

3. Contamination / Plume Update**INFORMATION ONLY**

This report includes an update on the following items:

- PGA North Plume (Superfund)
- Luke AFB PFAS Remedial Investigation

4. Capital Improvement Projects (CIP) Update**INFORMATION ONLY**

This report includes an update on the following items:

- Project Updates
- Budgets
- Timelines

5. Special Projects Update**INFORMATION ONLY**

This report includes an update on the status of Special Projects, including Litchfield Square development, La Loma Restoration, and The Thomas project. Follow-up items from the previous Council meeting may also be discussed.

6. Magistrate Court Monthly Report**INFORMATION ONLY**

This report is non-verbal and may include information on the following:

- Cases filed
- Cases dismissed
- Violations filed
- Other Court Activity

VIII. Consent Agenda

At any regular or special meeting of City Council, the agenda may include a listing of matters for the Council to act on as a "consent agenda." The Council may vote upon all matters contained within the consent agenda by a unanimous single vote of all those present at the meeting entitled to vote. Any matter may be removed from the consent agenda and considered as a singular item upon the request of any member of the Council.

A. Approval of Minutes**ACTION/COMMENT**

Presenter: Terri Roth, City Clerk

Discussion and possible action to approve the June 3, 2026 work study session, the June 17, 2026 special and regular meetings and the July 9, 27, 30, 2026 special meetings minutes.

B. Old Litchfield Road Street Closure**ACTION/COMMENT**

Presenter: Matthew Williams, City Manager

Discussion and possible action to approve a temporary street closure of Old Litchfield Road for September 3, 2026.

C. Facility Use Agreement with The Odyssey Preparatory Academy**ACTION/COMMENT**

Presenter: Tricia Kramer, Community & Recreation Services Director

Discussion and possible action to approve a Recreational Facility Use Agreement between the City of Litchfield Park and The Odyssey Preparatory Academy for use of the Recreation Center Pool for the 2026 high school swim season.

D. Tennis Instructor Contract with Amanda Schell **ACTION/COMMENT**
Presenter: *Tricia Kramer, Community & Recreation Services Director*

Discussion and possible action to approve the Independent Contractor Agreement between the City of Litchfield Park and Tennis Professional Amanda Schell.

E. Millennium High School Homecoming Parade **ACTION/COMMENT**
Presenter: *Tricia Kramer, Community & Recreation Services Director*

Discussion and possible action to approve street closures for the Millennium High School Homecoming Parade on September 19, 2026.

F. 2026 Proposed Resolutions - League of Arizona Cities and Towns **ACTION/COMMENT**
Presenter: *Thomas L. Schoaf, Mayor*

Discussion and possible direction to the Mayor regarding proposed resolutions by the League of Arizona Cities and Towns to be voted on by the League Resolution Committee at the upcoming League Annual Conference scheduled for August 18-21, 2026.

G. FY2026 Budget Adjustments **ACTION/COMMENT**
Presenter: *Paige Peterson, Asst. City Mgr./Finance Director*

Discussion and possible action to approve the FY26 budget adjustments.

H. Amendment to Police Services IGA **ACTION/COMMENT**
Presenter: *Paige Peterson, Asst. City Mgr./Finance Director*

Discussion and possible action to approve an amendment to the Police Services IGA.

IX. Business

X. Executive Session

- A. An Executive Session may be called during the public meeting on any item on this agenda pursuant to A.R.S. § 38-431.03(A)(3) for the purpose of receiving legal advice.**
- B. An executive session pursuant to A.R.S. § 38-431.03(A)(3) for discussion or consultation for legal advice with the City Attorney regarding a notice of claim submitted by Thomas Lewis.**

XI. Adjournment

Thomas L. Schoaf, Mayor

Affidavit of Posting

I, Terri Roth, MMC, City Clerk. do hereby certify that I caused to be posted a true and correct copy of this agenda for the City Council meeting of Wednesday, August 12, 2026, in the following place in the City of Litchfield Park:

1. City Hall, outside bulletin board
2. City Website

Terri Roth, MMC, City Clerk

Persons with special accessibility needs should contact City Hall, (623) 935-5033, at least 48 hours prior to the meeting.